**Application for Membership – New/Renewal\* –** \*Delete as appropriate

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Full Name:** |  | | | | |
| **Address:** |  | | | | |
|  | | | Post Code: | |
| **Tel No: / E mail:** |  | |  | | |
| **Names of Additional Members if Family Membership required:** |  |  | | |  |
| Indicate if individual family cards are required, and confirm age of children | YES [ ] NO [ ]  AGE | YES [ ] NO [ ]  AGE | | | YES [ ] NO [ ]  AGE |
|  | | | | | |

Membership is valid when agreed by EDMC Committee which reserve the right to refuse membership at any time.

Extract from Memorandum of Association: The liability of members is limited – every member of the Club undertakes to contribute to the assets of the Club in the event of the Club being wound up while he/she is a member, or within one year of ceasing to be a member, for payment of debts and liabilities of the Club contracted before ceasing to be a member, and of the costs, charges and expenses of winding up, and for adjustments of the rights of contributors among themselves. Such amount as may be required shall not exceed fifty pence.

Please accept my application for Membership of The Eastwood & District Motor Club Limited; once elected I agree to abide by the rules of the Club. I wish to pay by cheque/cash/PayPal and enclose payment herewith **(Payment via Pay Pal using link on Club’s web site preferred).**

**£ ………………..**

SUBSCRIPTIONS 2022

From 1st January to 31st December 2022 After 30th June to 31st December 2022

**Single membership - £12.00** **Single membership - £6.00**

**Family membership (2 adults & children up to age 21)** £18.00 **Family membership - £9.00**

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| --- | --- | --- | --- |
| **Signature:** |  | **Date:** |  |

Membership details comprising name, address, telephone numbers and email addresses are stored on a secure computer file. This file is for the sole use of The Eastwood & District Motor Club and is primarily to produce mailing lists for the Club magazine and event announcements.

Should you wish to see the content of your membership file; a print-out will be provided in response to a written request to the Membership Secretary. Should you not wish your details to be stored on computer file in this way then please advise the Membership Secretary in writing. Your attention is specifically drawn to the **General Data Protection Regulations** notice on the Club’s website which it is assumed that you have read and understood. Should you have any issues relating to GDPR please contact the Club’s Data Controller.

**Please return this completed Membership Application and membership fee to:**

**Paul Davis, 7 Pentwood Avenue, Arnold, Nottinghamshire, NG5 8RR or scan/email to** [**p.davis2@ntlworld.com**](mailto:p.davis2@ntlworld.com)

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| --- | --- | --- | --- | --- |
| **Proposed by:** |  | **Seconded by:** |  | **Date:** |